

SAN CARLOS APACHE TRIBE  
SAN CARLOS APACHE INDIAN RESERVATION  
SAN CARLOS, ARIZONA

R E S O L U T I O N

NO. MY-94-70

WHEREAS, The San Carlos Apache Tribe is a Federally recognized Indian Tribe, organized pursuant to the provisions of Section 16 of the Indian Reorganization Act of June 18, 1934, (48 Stat., 984); and,

WHEREAS, There are many objects in museums of a special, religious, or sacred nature associated with the San Carlos Apache Tribe (these can be defined as culturally sensitive); and there is much written material of the same nature in some archives - most notably the Grenville Goodwin material in the Arizona State Museum in Tucson and the Museum of Northern Arizona in Flagstaff; and,

WHEREAS, It is the opinion of some Tribal elders that many of these objects and much of this written materials was obtained under extraordinary circumstances - that is, that many of these objects were taken from their hiding places by white dealers, collectors, and anthropologists without the knowledge of or against the wishes of Tribal members; and that much of the written material was obtained from people in the past who would have had no idea that the information might be published and/or what exactly publishing might entail, and that many Tribal members of that time, would have been reluctant to deny a request from a white man for fear of reprisals; and,

WHEREAS, Those wishing to view these objects and archives have for the most part been given permission to do so by non-Tribal members up to this time; and,

WHEREAS, Some non-Tribal members have profited financially and professionally by using this archival material; and,

WHEREAS, The Native American Graves Protection and Repatriation Act has afforded these objects special status, and some museums have recently restricted their collections and archives to researchers with Tribal approval.

SAN CARLOS APACHE TRIBE  
SAN CARLOS APACHE INDIAN RESERVATION  
SAN CARLOS, ARIZONA

R E S O L U T I O N

NO. MY-94-70

WHEREAS, The San Carlos Apache Tribe is a Federally recognized Indian Tribe, organized pursuant to the provisions of Section 16 of the Indian Reorganization Act of June 18, 1934, (48 Stat., 984); and,

WHEREAS, There are many objects in museums of a special, religious, or sacred nature associated with the San Carlos Apache Tribe (these can be defined as culturally sensitive); and there is much written material of the same nature in some archives - most notably the Grenville Goodwin material in the Arizona State Museum in Tucson and the Museum of Northern Arizona in Flagstaff; and,

WHEREAS, It is the opinion of some Tribal elders that many of these objects and much of this written materials was obtained under extraordinary circumstances - that is, that many of these objects were taken from their hiding places by white dealers, collectors, and anthropologists without the knowledge of or against the wishes of Tribal members; and that much of the written material was obtained from people in the past who would have had no idea that the information might be published and/or what exactly publishing might entail, and that many Tribal members of that time, would have been reluctant to deny a request from a white man for fear of reprisals; and,

WHEREAS, Those wishing to view these objects and archives have for the most part been given permission to do so by non-Tribal members up to this time; and,

WHEREAS, Some non-Tribal members have profited financially and professionally by using this archival material; and,

WHEREAS, The Native American Graves Protection and Repatriation Act has afforded these objects special status, and some museums have recently restricted their collections and archives to researchers with Tribal approval.

SAN CARLOS APACHE TRIBE  
SAN CARLOS APACHE INDIAN RESERVATION  
SAN CARLOS, ARIZONA

R E S O L U T I O N

NO. MY-94-70

- WHEREAS, The San Carlos Apache Tribe is a Federally recognized Indian Tribe, organized pursuant to the provisions of Section 16 of the Indian Reorganization Act of June 18, 1934, (48 Stat., 984); and,
- WHEREAS, There are many objects in museums of a special, religious, or sacred nature associated with the San Carlos Apache Tribe (these can be defined as culturally sensitive); and there is much written material of the same nature in some archives - most notably the Grenville Goodwin material in the Arizona State Museum in Tucson and the Museum of Northern Arizona in Flagstaff; and,
- WHEREAS, It is the opinion of some Tribal elders that many of these objects and much of this written materials was obtained under extraordinary circumstances - that is, that many of these objects were taken from their hiding places by white dealers, collectors, and anthropologists without the knowledge of or against the wishes of Tribal members; and that much of the written material was obtained from people in the past who would have had no idea that the information might be published and/or what exactly publishing might entail, and that many Tribal members of that time, would have been reluctant to deny a request from a white man for fear of reprisals; and,
- WHEREAS, Those wishing to view these objects and archives have for the most part been given permission to do so by non-Tribal members up to this time; and,
- WHEREAS, Some non-Tribal members have profited financially and professionally by using this archival material; and,
- WHEREAS, The Native American Graves Protection and Repatriation Act has afforded these objects special status, and some museums have recently restricted their collections and archives to researchers with Tribal approval.